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To: All Branches

Re: 2026 Provincial Command Golf Championship

**Hosted by:**

Carman Branch No. 18,  
28-1<sup>st</sup> Street NW  
CARMAN, MB R0G 0J0

**Date of Tournament:**

Sunday August 30<sup>th</sup> 2026

**Tournament Contact:**

Rick Simpson - Branch Sports Chair - [Simpsonrick1954@gmail.com](mailto:Simpsonrick1954@gmail.com) - 431-775-6765  
[Legion18@mymts.net](mailto:Legion18@mymts.net)

Attached you will find the Provincial Command Golf Championship circular, including information and entry forms for this year's tournament.

All regulations regarding this competition are outlined in the Legion Sports Guide available on the Legion.ca membership portal. Adherence to these regulations is mandatory to avoid disqualification.

Yours fraternally,

Roland Fisette  
Sports Chairman



**Table of Contents**

Event Information.....3  
    Provincial Entries.....3  
    Location .....3  
    Branch Registration .....3  
    Competitor Fee .....4  
    Schedule of Events .....4  
    Accommodation Suggestions.....5  
Provincial Command Golf Tournament Entry Form .....6

# Event Information

## Provincial Entries

Branches must submit their Provincial Command Tournament Entry Form and the corresponding Provincial entry fee of **\$135.00** per team to the Provincial Command Office by the close of business on **The third Tuesday in June**. Late entries will not be accepted regardless of postmark date. Each Branch may enter a maximum of three (3) four-person teams.

Provincial entry fees are non-refundable. Payment may be made by cheque payable to The Royal Canadian Legion or by e-transfer to [Director@mbnwo.Legion.ca](mailto:Director@mbnwo.Legion.ca) (include your Branch name in the transfer comment).

## Location

Carman Golf and Country Club  
4 Ave SW,  
Carman, MB R0G 0J0

## Branch Registration

Location: **Carman Branch #18**

Saturday August 29 2026 4:00PM - 7:00PM

### Important:

- Competitor fees are payable to the host Branch during Branch Registration and are separate from the Provincial entry fee.
- If unable to register at the Branch in person, competitor fees must be received by the host Branch via mail no later than August 1<sup>st</sup>.
- No credit or debit cards accepted.
- Each player must present a valid Legion membership card during Branch Registration.
- Players may schedule a practice round by calling the Carman Golf and Curling Club at 204-745-2366. Booking must be at least one week in advance.
- Trophies will be presented at the light lunch at the Legion immediately following the golf round.
- All signed score cards must be submitted by the team Captain to the Tournament Chair or Registrar at the Branch Club room. Do not submit at the golf course.
- Players must be at their designated holes by 9:15 am. RCGA rules will govern play with local rules in effect (e.g. winter rules) regular golf format. Two players from one Branch will play two from another Branch and mark their score and sign the card.

## Competitor Fee

\$100 per person payable to host Branch during Branch Registration. Fee includes:

- Green Fee
- ½ Cart Rental
- Saturday evening banquet (7:00PM)
- Light meal following play on Sunday at Branch
- Additional banquet tickets \$30 for non-golfers (must be ordered one week ahead and paid with competitor fees)

## Accommodation and Banquet Requirements

Should you have special dietary requirements, please contact the host Branch.

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## Schedule of Events

Saturday August 29 2026:

- Registration 4:00 PM - 7:00 PM
- Banquet 7:00 PM
  - Chase the Ace and 50/50 tickets available

Sunday August 30<sup>th</sup> 2026:

- Tee Time 9:15 AM
- Lunch Immediately following play
- Awards Immediately following play

## Accommodation Suggestions

Participants are responsible for booking their own accommodations. Below are some suggestions:

- Blue Crescent Hotel
- 158-4th Ave. SE, Carman
- 204-542-0732
- \$165 - 185 per night

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# Provincial Command Golf Tournament Entry Form

Branch Name & No: \_\_\_\_\_

Branch Contact Name & Phone #: \_\_\_\_\_

Each Branch may enter up to three (3) four-person teams.

**of Teams:** \_\_\_\_ x **\$135.00** = \$ \_\_\_\_\_

Total Payment Enclosed: \$ \_\_\_\_\_

Please make cheques payable to The Royal Canadian Legion or e-transfer to [Director@mbnwo.legion.ca](mailto:Director@mbnwo.legion.ca) (Provide Branch name in transfer comments). Entry deadline: Tuesday, June 16, 2026.

Team Member Name	Team Member Number

Team Member Name	Team Member Number

Team Member Name	Team Member Number

Submit one copy of this form to:

Host Branch: **Carman #18**

- District Commander
- Provincial Command

Submission Deadline: **Third Tuesday in June**