



**Manitoba & Northwestern Ontario  
Provincial Command**

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To: All Branches

Re: 2025 Provincial Command Golf Championship

**Hosted by:**

Carberry & District, Branch # 153

25 Main Street, P.O. Box 545 Carberry, MB. R0K-0H0

Phone: 204-834-2876

Fax: 204-834-3814

Email: [rcl153@wcgwave.ca](mailto:rcl153@wcgwave.ca)

**Date of Tournament:**

Sunday, August 10, 2025

**Location:**

Carberry Sandhills Golf Course, Carberry

Hwy # 5,

Carberry

**Tournament Contact:**

Mark Hood, Sports Chair

Phone: 204-476-6382

Email: [markhood65@gmail.com](mailto:markhood65@gmail.com)

Chris Flood, 1<sup>st</sup>. Vice-President

Phone: 204-841-4332

Email: [cmmmon@mymts.net](mailto:cmmmon@mymts.net)

Attached you will find the 2025 Provincial Command Golf Championship circular, including information and entry forms for this year's tournament.

All regulations regarding this competition are outlined in the Legion Sports Guide available on the [Legion.ca](http://Legion.ca) membership portal. Adherence to these regulations is mandatory to avoid disqualification.

Yours fraternally,

Roland Fisette

Sports Chairman



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# Event Information

## Provincial Entries

Branches must submit their Provincial Command Tournament Entry Form and the corresponding Provincial entry fee of **\$135.00** per team to the Provincial Command Office by the close of business on **Tuesday, June 10, 2025**. Late entries will not be accepted regardless of postmark date. Each Branch may enter a maximum of three (3) four-person teams.

Provincial entry fees are non-refundable. Payment may be made by cheque payable to The Royal Canadian Legion or by e-transfer to [rclbookkeeper@mbnwo.ca](mailto:rclbookkeeper@mbnwo.ca) (include your Branch name in the transfer comment).

## Location

Carberry Sandhills Golf Course  
Hwy. 5, 3-1/2 Miles South of the Town of Carberry  
18 Holes | Shotgun Start | 8:30am Start Time

Players must be at their designated holes by 8:15am. RCGA Rules will govern play with local rules in effect (e.g. winter rules).

## Branch Registration

Location: Carberry Branch # 153

Date: Saturday, August 9, 2025

Time: 3:00pm to 5:30pm

- Meat Draw & Chase The Ace happening at the branch, starting @ 5:00 Saturday
- A Designated Driver and Courtesy Vehicle will be available both Saturday & Sunday

### Important:

- Competitor fees are payable to the host Branch during Branch Registration and are separate from the Provincial entry fee.
- If unable to register at the Branch in person, competitor fees must be received by the host Branch via mail no later than August 1, 2025. E-transfers accepted at [rcl153wcgwave.ca](mailto:rcl153wcgwave.ca)
- No credit or debit cards accepted.
- Each player must present a valid Legion membership card during Branch Registration.

## Competitor Fee

**\$92.00** per person payable to host Branch during Branch Registration. Fee includes:

- Green Fee
- 1/2 Cart Rental
- Saturday Evening Banquet (7:00pm)
- Light Lunch following play on Sunday
- Banquet: Saturday, August 9th at 7:00pm in the Branch.
- Additional Banquet Tickets: \$22.00 for non-golfers (must be ordered and paid with Competitor fee).

## Practice Round

Players may schedule a practice round by calling Carberry Sandhills Golf Club at 204-834-2325. Bookings should be made at least one week in advance.

## Trophy Presentations

Trophies will be presented during the light lunch held at the Branch immediately after play concludes.

## Score Cards

All signed score cards must be submitted by the team captain to the Tournament Chair at the Branch Club Room. Do not submit at the golf course.

## Accommodation Suggestions

Participants are responsible for booking their own accommodations. Below are some suggestions:

- Carberry Motor Inn Motel, 9 Main Street, Tel. (204) 834-2197
- Forest Hills Cabins & RV Park, Hwy. 5 located a brief walk from Sand Hills Casino, Tel. (204) 8342421 / [www.foresthillsresort.ca](http://www.foresthillsresort.ca)
- Robin's Nest Motel & Cafe, Junction of Hwy's. # 1 & Hwy. # 5, Tel. (204) 834-2878
- 6 Campsites available at Sandhills Golf Course
- Airbnb "121 Suite on Main Street" Carberry, Subject to availability.

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## Provincial Command Golf Tournament Entry Form

Branch Name & No: \_\_\_\_\_

Branch Contact Name & Phone #: \_\_\_\_\_

Each Branch may enter up to three (3) four-person teams.

**of Teams:** \_\_\_\_ x **\$135.00** = \$ \_\_\_\_\_

Total Payment Enclosed: \$ \_\_\_\_\_

Please make cheques payable to The Royal Canadian Legion or e-transfer to [rclbookkeeper@mbnwo.ca](mailto:rclbookkeeper@mbnwo.ca) (Provide Branch name in transfer comments). Entry deadline: Tuesday, June 10, 2025.

Team Member Name	Team Member Number

Team Member Name	Team Member Number

Team Member Name	Team Member Number

Submit one copy of this form to:

- Host Branch: Carberry & District, Branch # 153
- District Commander
- Provincial Command

Submission Deadline: **Tuesday, June 10, 2025**